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From: JENS C. JENKINS

Serial No. 09/734,973

Comments: Please see attached.

Docket No.: 14531.93

Customer No. 047973

\*\*\*\*\*  
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YPA0000001871V001

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PATENT APPLICATION

Docket: 14531.93

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Ruston Panabaker

Serial No.: 09/734,973

Filed: December 11, 2000

Confirmation No.: 4645

For: INTERACTIVE TELEVISION SCHEMA

Examiner: John Manning

Customer No. 047973

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P.O. Box 1450  
Alexandria, VA 22313-1450


Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number 801-328-1707 to the Patent and Trademark Office to phone no. 571-273-8300 (Formal Fax No.) on the date shown below.


- Transmittal Letter (1 page)
- Amendment "E" (11 pages)

Dated this 8 day of December, 2005.

Respectfully submitted,

JENS C. JENKINS  
Attorney for Applicant  
Registration No. 44,803  
Customer No. 047973

PPA0000001870V001

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>14531.93</b>	
Applicant(s): <b>Ruston Panabaker</b>					
Application No. <b>09/734,973</b>	Filing Date <b>December 11, 2000</b>	Examiner <b>John Manning</b>	Customer No. <b>047973</b>	Group Art Unit <b>2614</b>	Confirmation No. <b>4645</b>
Invention: <b>INTERACTIVE TELEVISION SCHEMA</b>					
<b>COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	28 -	39 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	1 -	6 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input type="checkbox"/> No additional fee is required for amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____					
<input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>23-3178</b>					
<input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.					
<input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038.					
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 Signature					
<div style="border: 1px solid black; padding: 5px;"><b>JENS C. JENKINS</b> Attorney for Applicant Registration No. 44,803 Customer No. 047973</div>					
Dated: December <b>8</b> , 2005					
<div>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</div> <div style="text-align: center;">(Date)</div> <div style="text-align: center;">_____ Signature of Person Mailing Correspondence</div> <div style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</div>					
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PATENT APPLICATION  
Docket No. 14531.93

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)
		)
	Ruston Panabaker	)
		)
Serial No.:	09/734,973	) Art Unit
		) 2614
Filed:	December 11, 2000	)
		)
Conf. No.:	4645	)
		)
For:	INTERACTIVE TELEVISION SCHEMA	)
		)
Examiner:	John Manning	)
		)
Customer No.:	047973	)

AMENDMENT "E"

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the non-final Office Action of October 5, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.